

**UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN  
CRIMINAL MINUTE SHEET**

USA v. William J. Herroon

Mag. Judge: Ray Kent

| CASE NUMBER       | DATE         | TIME (begin/end) | PLACE        | INTERPRETER |
|-------------------|--------------|------------------|--------------|-------------|
| 1:24-mj-00195-RSK | May 24, 2024 | 1:35 - 1:41 p.m. | Grand Rapids |             |

**APPEARANCES:**

|                                |                               |   |
|--------------------------------|-------------------------------|---|
| Government:<br>Austin J. Hakes | Defendant:<br>James S. Fisher | Counsel Designation:<br>FPD Appointment |
|--------------------------------|-------------------------------|---|

| OFFENSE LEVEL | CHARGING DOCUMENT/COUNTS | CHARGING DOCUMENT                |
|---------------|--------------------------|----------------------------------|
| Felony        | Out-of-District Warrant  | Read ____<br>Reading Waived ____ |

| TYPE OF HEARING  | DOCUMENTS   | CHANGE OF PLEA  |
|--|---|---|
| <input type="checkbox"/> First Appearance<br><input type="checkbox"/> Arraignment:<br><input type="checkbox"/> mute <input type="checkbox"/> nolo contendere<br><input type="checkbox"/> not guilty <input type="checkbox"/> guilty<br><input type="checkbox"/> Initial Pretrial Conference<br><input type="checkbox"/> Detention (waived <input type="checkbox"/> )<br><input type="checkbox"/> Preliminary (waived <input type="checkbox"/> )<br><input checked="" type="checkbox"/> Rule 5 Proceeding<br><input type="checkbox"/> Revocation/SRV/PV<br><input type="checkbox"/> Bond Violation<br><input type="checkbox"/> Change of Plea<br><input type="checkbox"/> Sentencing<br><input checked="" type="checkbox"/> Other: <u>Status Conference</u> | <input type="checkbox"/> Defendant's Rights<br><input type="checkbox"/> Waiver of _____<br><input type="checkbox"/> Consent to Mag. Judge for _____<br><input type="checkbox"/> Other: _____<br><br>Court to Issue:<br><input type="checkbox"/> Report & Recommendation<br><input type="checkbox"/> Order of Detention<br><input type="checkbox"/> Order to file IPTC Statements<br><input type="checkbox"/> Bindover Order<br><input type="checkbox"/> Order Appointing Counsel<br><input type="checkbox"/> Other: _____ | Guilty Plea to Count(s) _____<br>of the _____<br>Count(s) to be dismissed at sentencing:<br>_____<br>Presentence Report:<br><input type="checkbox"/> Ordered <input type="checkbox"/> Waived<br><input type="checkbox"/> Plea Accepted by the Court<br><input type="checkbox"/> No Written Plea Agreement |
|  |   | <b>EXPEDITED RESOLUTION</b>   |
|  |   | <input type="checkbox"/> Case appears appropriate for expedited resolution  |

| ADDITIONAL INFORMATION  | SENTENCING   |
|---|--|
| Status conference held regarding Rule 20 tranfer of case to WDMI; additional status conference set for 6/3/24 @11:00 a.m. | Imprisonment: _____<br>Probation: _____<br>Supervised Release: _____<br>Fine: \$ _____<br>Restitution: \$ _____<br>Special Assessment: \$ _____<br>Plea Agreement Accepted: <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Defendant informed of right to appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Counsel informed of obligation to file appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No |

| CUSTODY/RELEASE STATUS                 | BOND AMOUNT AND TYPE                 |
|--|--------------------------------------|
| Detention Continued                    | \$ _____                             |
| CASE TO BE: Referred to District Judge | TYPE OF HEARING: Further Proceedings |
| Reporter/Recorder: Digitally Recorded  | Courtroom Deputy: S. Carpenter       |